PARCEL MAP Nº 34-36

IN THE COUNTY OF MONO, STATE OF CALIFORNIA A DIVISION OF LOT 24, OFFICIAL U.S. GOVERNMENT SUPPLEMENTAL PLAT OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 14, TOWNSHIP 2 SOUTH, RANGE 26 EAST, M.D.M., APPROVED SEPTEMBER 26, 1985.

Filed this 20th day of

April 1987, at

11:41 AM. in Book 4

of Parcel Maps at Pages

18 thru 18-B at the

request of 10. Gull Lake Home

somer's Assn.

Instrument Nº 7381

RENN NOLAN County Recorder

Deputy County Recorder

ENGINEER'S CERTIFICATE :

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of the North Gull Lake Homeowners Association, Inc. in August, 1985. I hereby state that this parcel map substantially conforms to the conditionally approved tentative map, and that all monuments are of the character and occupy the positions indicated, or that they will be set in such position on or before November 15, 1986, and that the monuments are, or will be, sufficient to enable the survey to be retraced.

Andrew Boyd R.C.E. 21134

EXP. 9-30-89

COUNTY SURVEYOR'S CERTIFICATE :

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

James M. Ward County Surveyor by James in Mark
County Surveyor
Dated JAN 6, 1487

TAX COLLECTOR'S CERTIFICATE:

I hereby certify that according to the records on file in this office that there are no liens against this subdivision or any part thereof, for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$5,69...19 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Claude N. Olsen Tax Collector by: Spir d. Merohey Date: 12-30-84 Deputy

PLANNING COMMISSION CERTIFICATE:

This parcel map, being in accord with the conditionally approved tentative map, is hereby approved by the Mono County Planning Commission.

Dated: 2-5-87

by: <u>Robert Browball</u>
Chairman
Mono County Planning Commission

CLERK TO THE BOARD CERTIFICATE:

I hereby certify that the Mono County Board of Supervisors, at a regular meeting thereof held on the 17th day of Tebrusy 1987, by an order duly passed and entered, did accept on behalf of the public, the street designated as Leonard Avenue, and did also recept on behalf of the public, the easements for snow storage, as shown on this map.

2-18-87 Dated Nancy Wella Clerk to the Board of Supervisors

OWNER'S CERTIFICATE :

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Parcel Map. We also hereby dedicate to the public for street right-of-way and public utility purposes Leonard Avenue as so designated on this map. We also hereby dedicate to the public the snow storage easements as so designated on this

The North Gull Lake Homeowners Association A California Corporation

Robert Morgan, President

Bruce P. Hall, Treasurer

Bruce P Stall

State of California } s.s.

On this the 20th day of October 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert Morgan, personally known to me or proved to me on the basis of satisfactory evidence to be the President, and Bruce P. Hall, personally known to me or proved to me on the basis of satisfactory evidence to be the Treasurer of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of directors.

Marian M. Jaulier

Notary Public
in and for said County and State



NOTES:

Geological Hazard - Parcels 1 through & lie within an area of potential geologic hazard, as noted by the Alquist - Priolo Special Studies Zone Maps.

BOOK 4 7/M

PAGE ____